

THE EVENING MASS OF THE LORD'S SUPPER

INTROIT: "Nos autem gloriari" is sung by Cantor & Choir
"We should glory in the cross of our Lord Jesus Christ; in him we have salvation, life and our resurrection; through him we are rescued and set free. May God have mercy on us and bless us; may he cause his face to shine upon us and may he have mercy on us."

THE INTRODUCTORY RITE

- P: In the name of the Father, and of the Son, and of the Holy Spirit.
C: **Amen.**
P: (The salutation)
C: **And with your spirit.**

THE PENITENTIAL RITE

- P: Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred Mysteries.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask Blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- P: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
C: **Amen.**

KYRIE



GLORIA



THE LITURGY OF THE WORD

FIRST READING

Exodus 12: 1-8. 11-14

The Lord said to Moses and Aaron in the land of Egypt, 'This month is to be the first of all the others for you, the first month of your year. Speak to the whole community of Israel and say, "On the tenth day of this month each man must take an animal from the flock, one for each family: one animal for each household. If the household is too small to eat the animal, a man must join with his neighbour, the nearest to his house, as the number of persons requires. You must take into account what each can eat in deciding the number for the animal. It must be an animal without blemish, a male one year old; you may take it from either sheep or goats. You must keep it till the fourteenth day of the month when the whole assembly of the community of Israel shall slaughter it between the two evenings. Some of the blood must then be taken and put on the two doorposts and the lintel of the houses where it is eaten. That night, the flesh is to be eaten, roasted over the fire; it must be eaten with unleavened bread and bitter herbs. You shall eat it like this: with a girdle round your waist, sandals on your feet, a staff in your hand. You shall eat it hastily; it is a Passover in honour of the Lord. That night, I will go through the land of Egypt and strike down all the first-born in the land of Egypt, man and beast alike, and I shall deal out punishment to all the gods of Egypt. I am the Lord. The blood shall serve to mark the houses that you live in. When I see the blood I will pass over you and you shall escape the destroying plague when I strike the land of Egypt. This day is to be a day of remembrance for you, and you must celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival, for ever."

- R: The Word of the Lord
C: **Thanks be to God**

RESPONSORIAL PSALM
The Cantor sings first—the people repeat



The blessing cup that we bless is a communion with the blood of Christ.

1. How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call upon the Lord's name.
2. O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I
you have loosened my bonds.
3. A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people.

SECOND READING

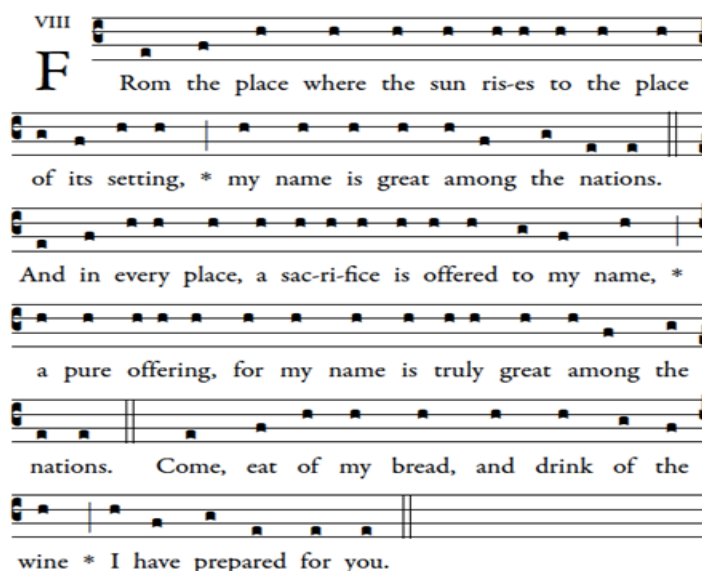
1 Corinthians 11: 23-26

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

R: The Word of the Lord

C: **Thanks be to God**

TRACT



The Holy Gospel

Saint John 13: 1-15

P: The Lord be with you.

C: **And with your spirit.**

P: A reading from the Holy Gospel according to John

C: **Glory to you, O Lord.**

It was before the festival of Passover, and Jesus knew that the hour had come for him to pass from this world to the Father. He had always loved those who were his in the world, but now he showed how perfect his love was. They were at supper, and the devil had already put it into the mind of Judas Iscariot son of Simon, to betray him. Jesus

knew that the Father had put everything into his hands, and that he had come from God and was returning to God, and he got up from table, removed his outer garment and, taking a towel, wrapped it round his waist; he then poured water into a basin and began to wash the disciples' feet and to wipe them with the towel he was wearing.

He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?'

Jesus answered, 'At the moment you do not know what I am doing, but later you will understand.' 'Never!' said Peter 'You shall never wash my feet.'

Jesus replied, 'If I do not wash you, you can have nothing in common with me.' 'Then, Lord,' said Simon Peter 'not only my feet, but my hands and my head as well!' Jesus said, 'No one who has taken a bath needs washing, he is clean all over. You too are clean, though not all of you are.' He knew who was going to betray him, that is why he said, 'though not all of you are.'

When he had washed their feet and put on his clothes again he went back to the table. 'Do you understand' he said 'what I have done to you?' You call me Master and Lord; so I am. If I, then, the Lord and Master, have washed your feet, you should wash each other's feet. I have given you an example so that you may copy what I have done to you.'

P: The Gospel of the Lord.

C: **Praise to you, Lord Jesus Christ.**

HOMILY

THE WASHING OF THE FEET

Antiphon: John 13:4,5,15

After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example.

Antiphon: John 13:12,13,15

The Lord Jesus, after eating supper with his disciples, washed their feet and said to them: Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do likewise.

Antiphon: John 13:6,7,8

Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

V: So he came to Simon Peter and Peter said to him:

V: What I am doing, you do not know for now, but later you will come to know.

ANTHEM: If Ye Love Me (Tallis)

Antiphon: Jn 13:14

If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet?

Antiphon: Jn 13:34

This is how all will know that you are my disciples: if you have love for one another.

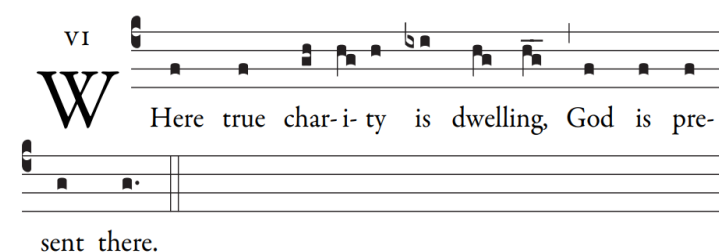
V. Jesus said to his disciples:

UNIVERSAL PRAYER

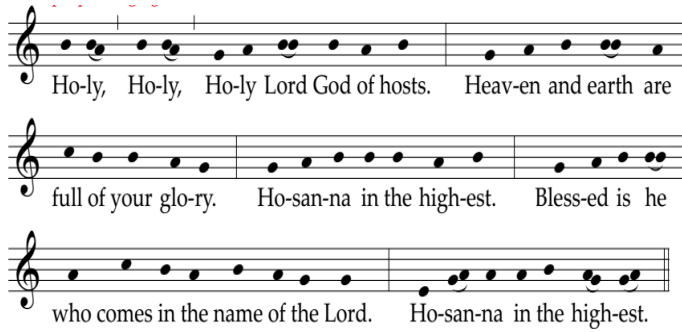
THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN: Christ Is Made the Sure Foundation

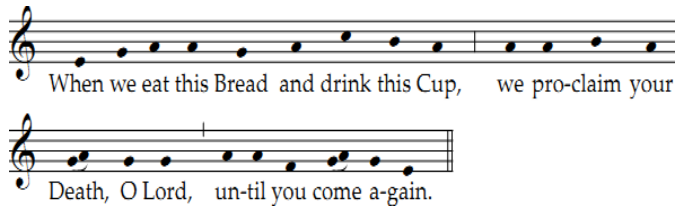
OFFERTORY ANTIPHON:



SANCTUS



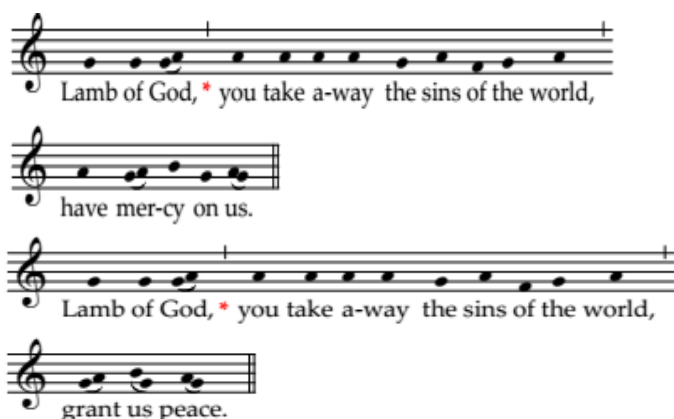
MEMORIAL ACCLAMATION



THE LORD'S PRAYER



LAMB OF GOD

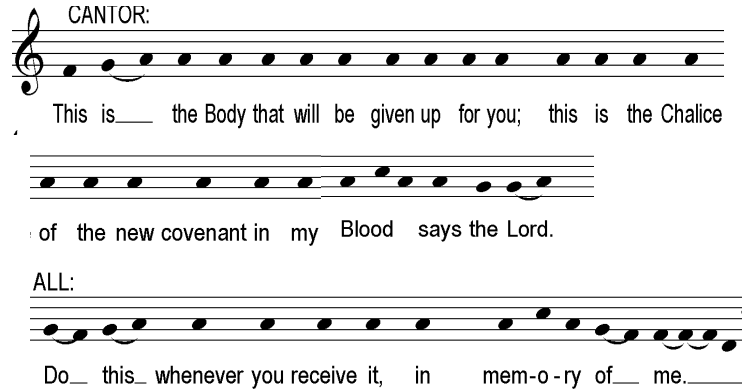


INVITATION TO COMMUNION

- P:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the sup-per of the Lamb.
- C:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Communion Antiphon

Co 11:24-25



CHOIR ANTHEM: In the Heart Where Love Is Abiding

COMMUNION HYMN: Godhead Here In Hiding

TRANSFER OF THE BLESSED SACRAMENT

HYMN: Pange, lingua

ALL KNEEL as the Blessed Sacrament passes.

ANTIPHON: Anima Christie (Frisini)

Anima Christi, sanctifica me.
Corpus Christi, salva me.
Sanguis Christi, inebria me.
Aqua lateris Christi, lava me.

*Soul of Christ, be my sanctification;
Body of Christ, be my salvation;
Blood of Christ, fill all my veins;
Water of Christ's side, wash out my stains;*

Passio Christi, conforta me.
O bone Jesu, exaudi me.
Intra vulnera tua absconde me.

*Passion of Christ, my comfort be;
O good Jesus, listen to me;
In Thy wounds I fain would hide;*

Ne permittas a te me separari.
Ab hoste maligno defende me.
In hora mortis meae voca me.

*Ne'er to be parted from Thy side;
Guard me, should the foe assail me;
Call me when my life shall fail me;*

Et iube me venire ad te,
Ut cum Sanctis tuis laudem te,
Per infinita saecula saeculo-rum.
Amen

*Bid me come to Thee above,
With Thy saints to sing Thy love,
World without end.
Amen.*

Please remain in your places until after the Sanctuary and Altar are stripped.

Then please depart in **SILENCE**

A period of adoration before The Blessed Sacrament will take place until 23:45 at which time there will be the communal celebration of the Office of Compline. The Blessed Sacrament will not be available for adoration until Easter.

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one,
holy Zion's help forever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.

To this temple where we call you
come, O Lord of Hosts, today;
with thy wonted loving kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls away.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee forever
with the blessed to retain,
And hereafter in thy glory
evermore with thee to reign.

Laud and honour to the Father,
laud and honour to the Son,
Laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.

Godhead here in hiding whom I do adore
Masked by these bare shadows, shape and nothing more.
See, Lord, at thy service low lies here a heart
Lost, all lost in wonder at the God thou art.

Seeing, touching, tasting are in thee deceived;
How says trusty hearing? that shall be believed;
What God's Son has told me, take for truth I do;
Truth himself speaks truly or there's nothing true.

On the cross thy Godhead made no sign to men;
Here thy very manhood steals from human ken:
Both are my confession, both are my belief,
And I pray the prayer made by the dying thief.

I am not like Thomas, wounds I cannot see,
But can plainly call thee Lord and God as he:
This faith each day deeper be my holding of,
Daily make me harder hope and dearer love.

O thou, our reminder of the Crucified,
Living Bread, the life of us for whom he died,
Lend this life to me, then; feed and feast my mind,
There be thou the sweetness man was meant to find.

Jesus whom I look at shrouded here below,
I beseech thee, send me what I thirst for so,
Some day to gaze on thee face to face in light
And be blest forever with thy glory's sight.

Pange, lingua, gloriosi
corporis mysterium,
sanguisque pretiosi,
quem in mundi pretium
fructus ventris generosi
Rex effudit gentium.

Nobis datus, nobis natus
ex intacta Virgine;
et in mundo conversatus,
sparso verbi semine,
sui moras incolatus
miro clausit ordine.

In supremæ nocte coenæ
recumbens cum fratribus,
observata lege plene
cibis in legalibus:
cibum turbae duodenæ
se dat suis manibus.

Verbum caro, panem verum
Verbo carnem efficit:
fitque sanguis Christi merum;
et si sensus deficit,
adfirmandum cor sincerum
sola fides sufficit.

Tantum ergo Sacramentum
veneremur cernui:
et antiquum documentum
novo cedat ritui:
praestet fides supplementum
sensuum defectui.

Genitori, genitoque
laus, et jubilatio,
salus, honor, virtus quoque
sit et benedictio:
procedenti ab utroque
compar sit laudatio. Amen.

St Thomas Aquinas

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