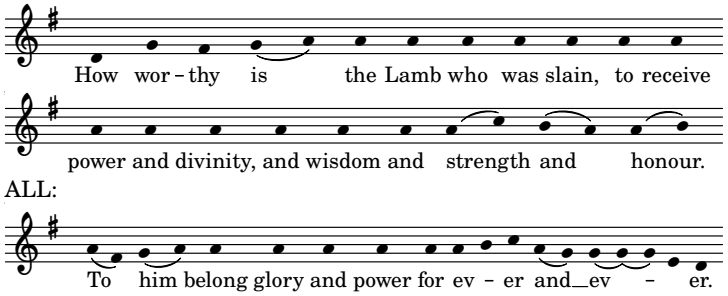
Our Lord Jesus Christ, King of the Universe - A

Entrance Antiphon **Rev 5:12, 1:6**

CANTOR:



ALL:

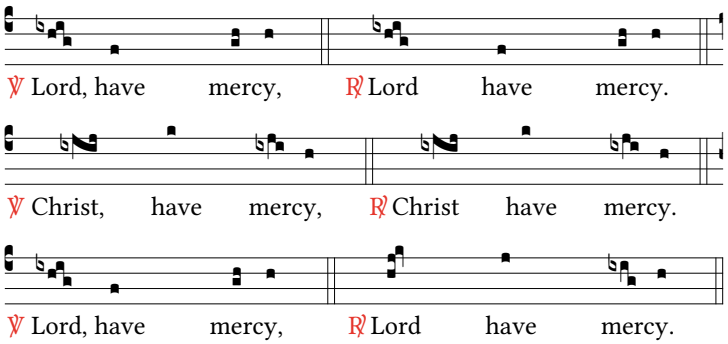
The Introductory Rite

P: In the name of the Father, and of the Son, and of the Holy Spirit.
C: Amen.
P: (The Salutation)
C: And with your spirit.

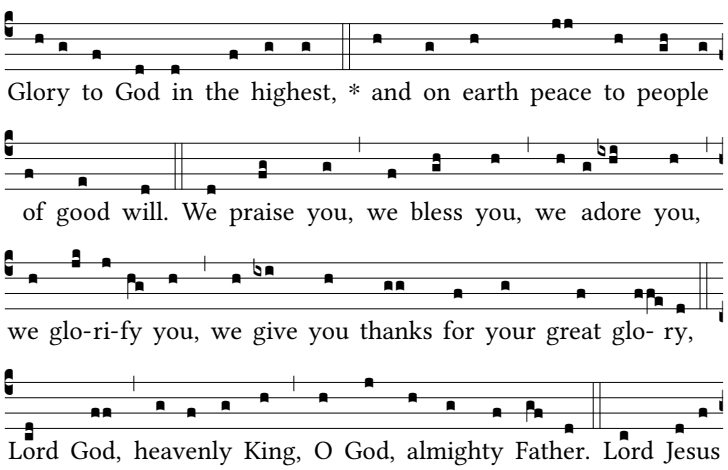
The Penitential Rite
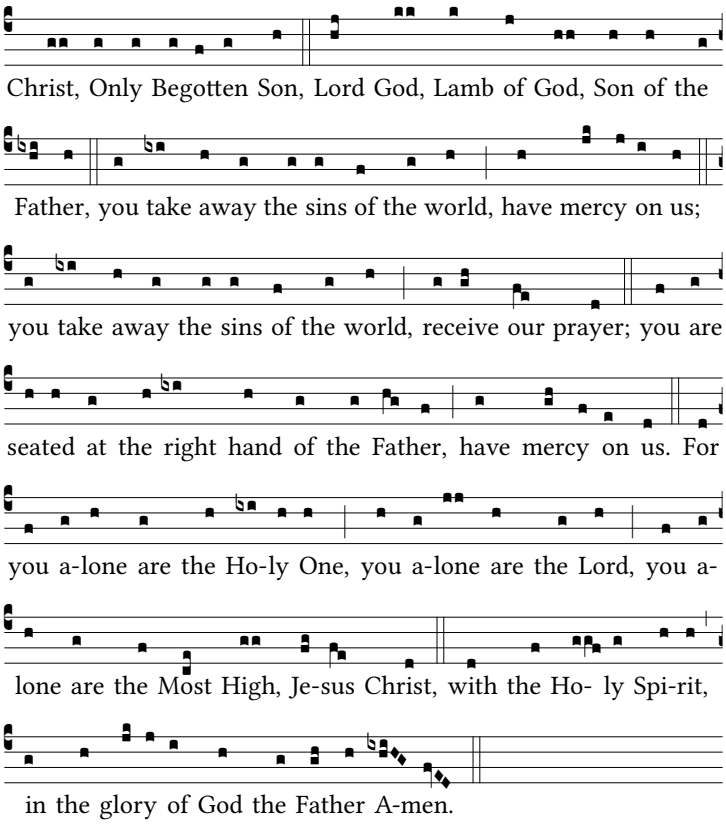
P: Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred Mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask Blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.
P: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
C: Amen.

KYRIE



GLORIA





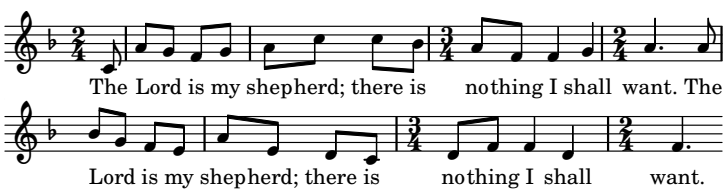
The Liturgy of The Word

First Reading **Ezekiel 34:11-12, 15-17**

Thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats.

Reader: The Word of the Lord
All: Thanks be to God

Responsorial Psalm **Psalm 23(22):1-2a. 2b-3. 5. 6. R 1**



The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.

The Lord is my shepherd; there is nothing I shall want.

Near restful waters he leads me;
he revives my soul.
He guides me along the right path,
for the sake of his name.

You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.
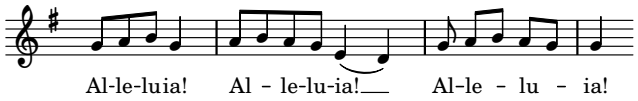
Surely goodness and mercy shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for length of days unending.

Second Reading **1 Corinthians 15:20-26, 28**

Brothers and Sisters: Christ has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

Reader: The Word of the Lord
All: Thanks be to God

The Gospel Acclamation **Mark 11:9, 10**



Alleluia, alleluia!
Blessed is he who comes in the name of the Lord!
Blessed is the coming kingdom of our father David!
Alleluia!

The Holy Gospel **Matthew 25:31-46**

P/D: The Lord be with you.
C: And with your spirit
P/D: A reading from the Holy Gospel according to Matthew
C: Glory to you, O Lord.

At that time: Jesus said to his disciples, 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left. Then the King will say to those on his right, "Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me." Then the righteous will answer him, saying, "Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?" And the King will answer them, "Truly, I say to you, as you did it to one of the least of these my brothers and sisters, you did it to me."

'Then he will say to those on his left, "Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me." Then they also will answer, saying, "Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?" Then he will answer them, saying, "Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

D: The Gospel of The Lord.
C: Praise to you, Lord Jesus Christ.

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

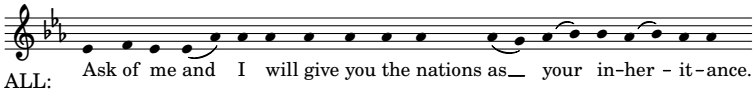
THE UNIVERSAL PRAYER

The Liturgy of The Eucharist

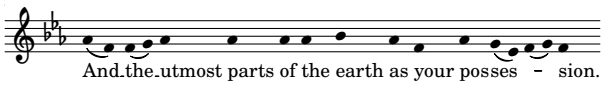
OFFERTORY HYMN

Offertory Antiphon — Ps 2:8

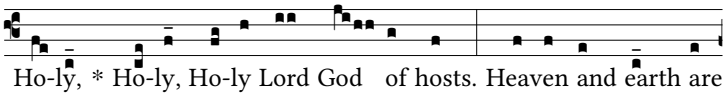
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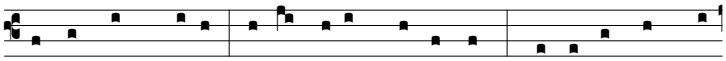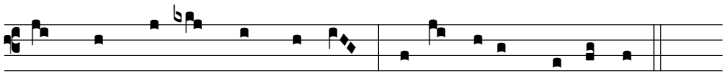


ALL:



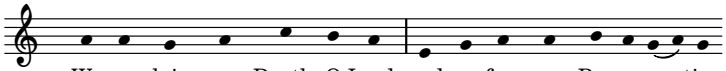
SANCTUS
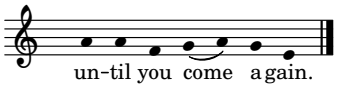






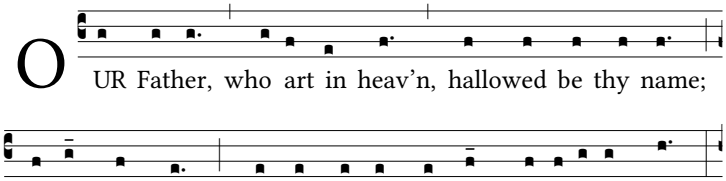
MEMORIAL ACCLAMATION



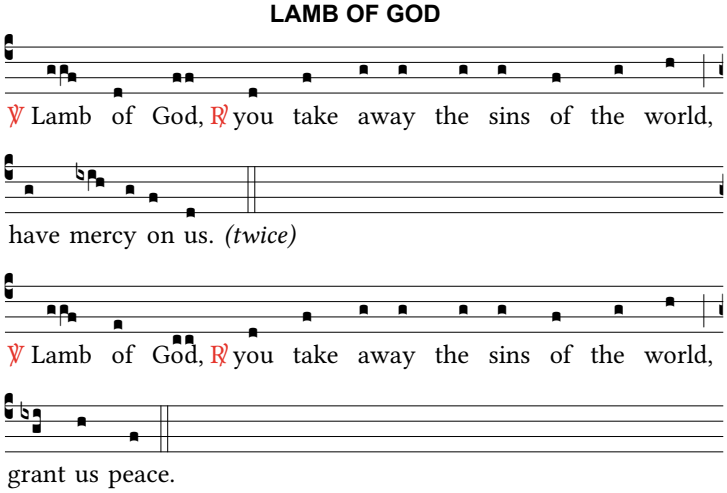


OUR FATHER

Rimsky-Korsakov



LAMB OF GOD



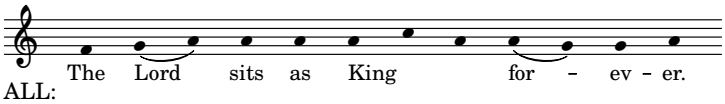
INIVITATION TO COMMUNION

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called the supper of the Lamb.

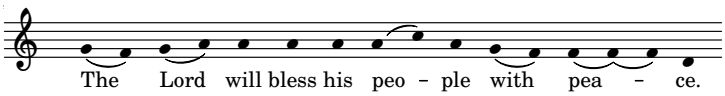
C: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon — Ps 28:10-11

CANTOR:



ALL:



COMMUNION HYMN

The Concluding Rites

P: The Lord be with you.

C: And with your spirit.
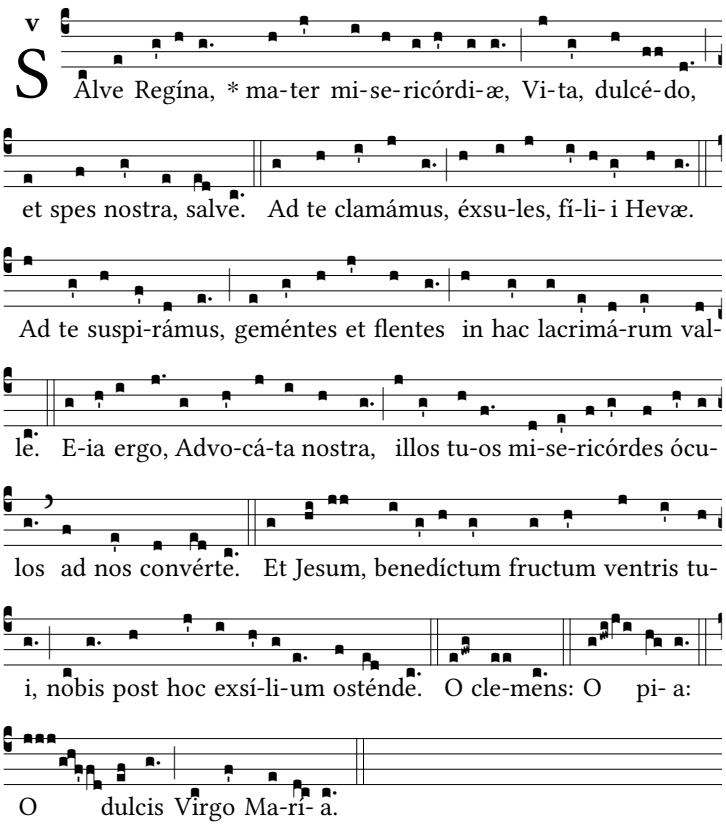
P: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

C: Amen.

P/D: (The Dismissal)

C: Thanks be to God.

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Hail redeemer, King Divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace.

Angels, saints and nations sing:
"Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary."

King whose name creation thrills,
rule our minds, our hearts, our wills,
till in peace each nation rings
with thy praises, King of kings.

King most holy, King of truth,
guide the lowly, guide the youth;
Christ thou King of glory bright,
be to us eternal light.

Shepherd-King, o'er mountains steep,
homeward bring the wandering sheep,
shelter in one royal fold
states and kingdoms, new and old.

Patrick Brennan

Crown him with many crowns,
the Lamb upon his throne,
hark, how the heavenly anthem drowns
all music but its own:
awake, my soul and sing of him who died for thee,
and hail him as thy matchless King through all eternity.

Crown him the Virgin's Son,
the God incarnate born,
whose arm the crimson trophies won,
which now his brow adorn;
fruit of the mystic rose, as of that rose the stem,
the root, whence mercy ever flows,
the babe of Bethlehem.

Crown him the Lord of love;
behold his hands and side,
rich wounds yet visible above, in beauty glorified:
no angel in the sky can fully bear that sight,
but downwards bends his burning eye
at mysteries so bright.

Crown him the Lord of peace,
whose powers a sceptre sways,
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his pierced feet fair flowers of Paradise
extend their fragrance ever sweet.

Crown him the Lord of heaven,
one with the Father known,
and the blest Spirit through him given
from yonder triune throne:
all hail, Redeemer, hail, for thou hast died for me;
thy praise shall never, never fail throughout eternity.

Matthew Bridges

Father and life-giver, grace of Christ impart;
he, the Word incarnate—food for mind and heart.
Children of the promise, homage now we pay;
sacrificial banquet cheers the desert way.

Wine and bread the symbols—love and life convey,
offered by your people, work and joy portray.
All we own consigning, nothing is retained;
token of our service, gifts and song contain.

Transformation wondrous water into wine;
mingled in the Godhead we are made divine.
Birth into his body brought us life anew,
total consecration—fruit from grafting true.

Christ, the head and members living now as one,
offered to the Father by his holy Son;
and our adoration will be purified,
by the Holy Spirit breathing through our lives.

A.J. Newman

Jesus shall reign where'er the sun
Does he successive journeys run;
His kingdom stretch from shore to shore,
Til moons shall wax and wane no more.

People and realms of eve'ry tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his Name.

Blessings abound where Jesus reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all who suffer want are blessed.

To him shall endless prayer be made,
And praises throng to crown his head;
Hi Name like incense shall arise
With ev'ry morning sacrifice.

Let all creation rise and bring
Blessing and honour to our King;
Angels descend with sings again,
And earth repeat the loud Amen.

Isaac Watts

Seek ye first the Kingdom of God and his righteousness,
and all these things shall be added unto you;
allelu, alleluia.

Alleluia, alleluia, alleluia, allelu, alleluia

Ask and it shall be given unto you, seek and ye shall find;
knock and it shall be opened unto you;

We do not live by bread alone but by every word
That comes forth from the mouth of God:

Where two or three are gathered in my name
There am I in your midst, and whatsoever you ask I will
do: